



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Sancho E. David Examiner: John M. Winter  
Serial No.: 10/688,734 Group Art Unit: 3621  
Filed: October 16, 2003 Docket: 2062.001US3  
Title: A SYSTEM AND METHOD FOR SECURE NETWORK PURCHASING

**NOTIFICATION OF CHANGE OF CORRESPONDENCE ADDRESS**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicant respectfully requests that all future correspondence in the above-identified patent application be addressed to:

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**CERTIFICATE UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on this 18 day of April, 2005

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